



HARDIN COUNTY
Board of Supervisors

Wednesday, June 23, 2021

Per Courthouse reopening guidelines adopted 06/02/2021, public meetings may be attended by the public if a person requests to be part of the published agenda. Meeting room occupancy will be limited so that 15 square feet per occupant can be maintained. To access and participate in meetings remotely, please call 641-939-8109 for meeting information.

1. 9:00 A.M. Call To Order
Courthouse Large Conference Room
2. Pledge Of Allegiance
3. Approval Of Agenda
4. Approval Of Minutes

Documents:

[06-16-2021 MINUTES.PDF](#)
[06-16-2021 CHAT LOG.PDF](#)
[06-21-2021 MINUTES.PDF](#)

5. Approval Of Claims For Payment

Documents:

[VENDOR PUBLICATION REPORT 6.23.21.PDF](#)

6. Emergency Management Update
7. Utility Permits & Secondary Roads Department
8. Public Comments
9. Discussion On Return Of In-Person Public Attendance At Meetings
10. Application For Fireworks Permit – Gehrke's Lake And Campground

Documents:

[APPLICATION FOR FIREWORKS PERMIT - GEHRKE.PDF](#)

11. Application For Liquor License – Timbers Edge Wedding & Event Center

Documents:

[APPLICATION FOR LIQUOR LICENSE.PDF](#)

12. Approval Of Heartland Insurance Risk Pool Renewal

Documents:

[HEARTLAND RISK POOL RENEWAL.PDF](#)

13. Community Services Updated Mode Of Operations Plan

Documents:

[COMMUNITY SERVICES EMOP FY 22.PDF](#)

14. Engagement Letter With Bowman & Miller, P.C.

Documents:

[BOWMAN AND MILLER LETTER.PDF](#)

15. Discussion On FY 2021/2022 Appropriations

16. Changes Of Status – Attorney's Office

Documents:

[CHANGES OF STATUS - ATTORNEYS OFFICE.PDF](#)

17. Change Of Status - IRVM

Documents:

[CHANGE OF STATUS - IRVM.PDF](#)

18. Changes Of Status – Sheriff's Office

Documents:

[CHANGES OF STATUS - SHERIFFS OFFICE.PDF](#)

19. Other Business

20. Adjournment/Recess

21. 9:30 A.M. Drainage

[VIEW REGULAR DRAINAGE MEETING AGENDA](#)

Courthouse Large Conference Room

22. 10:30 A.M. Closed Session Meeting Pursuant To Iowa Code Section 21.5(1)(J) To Discuss Real Estate Matters

Courthouse Large Conference Room

23. 1:00 P.M. Drainage District 48 Landowners' Meeting

[VIEW DD 48 LANDOWNER MEETING AGENDA](#)

Emergency Operations Center